

THE UNITED STATES OF AMERICA.

CERTIFICATE
No. 9093

To all to whom these Presents shall come, Greeting:

WHEREAS *David Dilman of Adams County Indiana*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *Fort Wayne* whereby it appears that full payment has been made by the said *David Dilman*

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for the *South East quarter of the South West quarter of section Eighteen in Township Twenty Seven North of Range Fifteen East in the District of lands subject to sale at Fort Wayne Indiana containing Forty acres*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *David Dilman*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *David Dilman*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *David Dilman*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Martin Van Buren*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the **CITY OF WASHINGTON,** the ~~thirteenth~~ *first* day of ~~May~~ *August* in the Year of our Lord one thousand eight hundred and *thirty seven* and of the **INDEPENDENCE OF THE UNITED STATES** the ~~sixty first~~ *second*

BY THE PRESIDENT: *Martin Van Buren*

By *A. Van Buren* Sec'y.



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2/11/37

W. S. Wilson acting ~~Stoddson~~ *M. Garland* **RECORDER** of the General Land Office, *ad interim*